

Cabinet

Agenda

Date: Tuesday, 14th January, 2020
Time: 1.00 pm
Venue: Committee Suite 1,2 & 3, Westfields, Middlewich Road,
Sandbach CW11 1HZ

The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and in the report.

It should be noted that Part 1 items of Cheshire East Council decision-making meetings are audio recorded and the recordings are uploaded to the Council's website.

PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT

1. **Apologies for Absence**
2. **Declarations of Interest**

To provide an opportunity for Members and Officers to declare any disclosable pecuniary and non-pecuniary interests in any item on the agenda.

3. **Public Speaking Time/Open Session**

In accordance with paragraph 3.33 of the Cabinet Procedure Rules, a period of 10 minutes is allocated for members of the public to address the meeting on any matter relevant to the work of the Cabinet. Individual members of the public may speak for up to 2 minutes. The Chairman or person presiding will have the discretion to vary this requirement where they consider it appropriate. Members of the public are not required to give notice to use this facility. However, as a matter of courtesy, a period of 24 hours' notice is encouraged.

Members of the public wishing to ask a question at the meeting should provide at least three clear working days' notice in writing and should include the question with that notice. This will enable an informed answer to be given.

4. **Questions to Cabinet Members**

A period of 20 minutes is allocated for questions to be put to Cabinet Members by members of the Council. A maximum period of two minutes will be allowed for each member wishing to ask a question. The Leader will have the discretion to vary this requirement where they consider it appropriate. Notice of questions need not be given in advance of the meeting. Questions must relate to the powers, duties or responsibilities of the Cabinet. Questions put to Cabinet Members must relate to their portfolio responsibilities.

Where a question relates to a matter which appears on the agenda, the Leader may allow the question to be asked at the beginning of consideration of that item.

5. **Minutes of Previous Meeting** (Pages 3 - 12)

To approve the minutes of the meeting held on 3rd December 2019.

6. **Management of Bovine Tuberculosis on Council Land** (Pages 13 - 18)

To consider a report on the management of Bovine Tuberculosis on Council land.

7. **Media Relations Protocol Review 2020** (Pages 19 - 32)

To consider the new draft Media Relations Protocol for Cheshire East Council.

8. **Revenues and Benefits Printing and Postal Service** (Pages 33 - 36)

To consider a report seeking approval to procure and award a contract for a Printing and Postal service which will support the Revenues and Benefits billing functions.

9. **Outcome of Ofsted Inspection of Cheshire East Local Authority Children's Services**

To consider the outcome of the Ofsted Inspection of Cheshire East Local Authority Children's Services. *Report to follow*

THERE ARE NO PART 2 ITEMS

Membership: Councillors C Browne (Vice-Chairman), S Corcoran (Chairman), T Fox, L Jeuda, N Mannion, J Rhodes, B Roberts, A Stott and M Warren